

Lawrence, Etc.

The official newsletter of "The First Peele Family In America"



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Those who don't remember their ancestors don't deserve to be remembered!

From The Editor

We started the year with a warm winter. My peach tree bloomed in January. The blooms survived and are now forming peaches about an inch long.

Trish and I returned to North Carolina in early March to get more work done on the old home place. We plan to return in May to do more work. Restoring an old home place is both expensive and time consuming but without the work, it would be one of those old houses just rotting away on the side of the road. My Mother "Miss Annie" would have loved the changes. I think of her every day.

In the last *Lawrence, Etc* we highlighted "Part I" of *Peelles and Slaves*. This is an interesting subject and could run on a long time. We continue in this newsletter with Part II and thanks to Brian Sheffey, we have new information.

As mentioned in the previous newsletter, Cousin Wade Peele had gathered much of the information on the Charles Peele family and interviewed members of related black families in Bertie County. I wanted to ask him if he ever solved the missing links. Who was Charles Peele?

After publishing the last *Lawrence, Etc.*, I endeavored to find Cousin Wade Peele with whom I had lost contact. I asked the current email Mypeeles@peelee.info list for any clue as to his whereabouts. I had several responses from cousins but none had a current address or email for Wade. I finally made contact with Wade through his son on January 24th. Wade has moved to Clermont, Florida. If anyone wants to contact him, send me a private email and I will send you his email address and postal address. Thanks for your help.

Mary Frierson sent me several emails, she recently lost her husband David C. Frierson. She contributed an interesting article on "Not Every One Can Be Named Peele"



Elizabeth Peele White

While Trish and I were in North Carolina, we celebrated my sister Elizabeth's 90th birthday on March 14. She has that great Peele longevity. There was a big gathering of many cousins and friends from many locations. Glad we were there for you sister, we love you.

And thanks to Harriett Terrell for her nice complimentary letters, always the sweetest thoughts and words.

Enjoy your read....

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Peelles and Slaves

Part II

I encourage everyone to go back now to re-read Part I in the last newsletter. We are still trying to identify the parents of Charles Peelle who had six children with mulatto named Frankie and another two with Jane Moore. In the family tree for Charles Peelle, the census record listed Whitmiel, son of Jane Moore, as "MU" and the same for his wife.

Does that mean the Jane Moore, Whitmiel's mother was black? If so, then all of Charles Peelle's children were mulattos. I had assumed that his second friend/spouse was white, maybe a mistake on my part. In that case, we may not find any record of Charles Peelle in the Quaker records since Quakers disowned people for various reasons.

In my conversation with Wade, he told me that he had not solved the missing link but he did however point out that the following will of John Young has a clue into this family.

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Bertie COUNTY NC Will John Young 1832

In the name of God, Amen. I John Young of the County of Bertie and State of North Carolina being of sound and perfect mind and memory(blessed be God) do this 5th day of September in the year of our Lord One Thousand Eight Hundred and Thrity Two make and publish this my last will and testment in manner following, that is to say,

First, I give and bequeath unto my dearly beloved wife, Martha (Averitt) Young one negro woman named Jude and her increase including those thou children she has had prior to this time, one negro girl Frank and her increase, one negro man named Abram, one negro man named Ophe, one negro boy Tom, also I lend to my wife Martha (A.) Young during her life time, the land where on I now live, and the lands purchased of John H. King. I also give to the said Martha(Averitt) Young as much of my House and Kitchen furniture as she may want, also I give to the said Martha(A.) Young as much of my stock of cattle, hoggs and sheep as she may want and her choice of any two of my horses or mules.

I furthermore give my wife Martha (A.) Young as much pork, corn, peas, fodder and any other articles such as cotton, flax, and c_____as she may want for her own use for one year.

I also give unto my wife Martha (A.) Young my chair and harness.

Second, I lend to my granddaughter Jane Laveney Cotton one negro woman Winney and her increase, including those she has had prior to this time, also one negro man Jim, I also lend unto this Jane Laveney Cotton the two tracks of land purchased of Ephriam Rhodes reserving out of said land fifty acres more or less loaned to my daughter Sarah Peele, I also lend to my granddaughter Jane Laveney Cotton the lands purchased by Garrat Young of John Bond, and should the said Jane Laveney Cotton die without heirs lawfully begotten of her boddy then in that case, I give all the above property both negros and land unto my daughter Sarah Peeles heirs foreever lawfully begotten of her body.

Thirdly, I lend unto my daughter Sarah Peele one negro woman named Charlote and child Willis and her futher increase. One negro boy **Whitmell**, one negro girl Reney and her increase. I also lend unto the said Sarah Peele the tract of land on which she now lives, also fifty acres more or less out of a piece of land loaned to my Granddaughter Jane Laveney Cotton begining at three maples on the north side Cashie then runing by a line marked trees to the north of a branch at a Chestnut Oak, then up said run to an oak, Rices line, then along Rices line to Rices corner, then along Peeles line to Peeles corner on the run of Cashie, then up the run of Cashie to the first station. All of the said property loaned unto my daughter Sarah Peele both negros and land, after the death of said Sarah Peele, I give and bequest unto her heirs forever lawfully begotten of her body.

Fourthly, I lend unto my daughter **Milley Bond** durning her life, one negro woman Lilli and her increase including those she has had already, excepting her child Ophe, which boy has been given to my wife. One negro woman Eady, and one negro boy Joe. I also lend unto my daughter Milley Bond the land and plantation whereon she now lives and after the death of the said Milley Bond, I give and bequeath the whole of above property including negros and land unto Milley Bond heirs forever, I futhermore give unto the said Milley Bond two hundred dollars.

Fifthly, I lend unto my daughter Celia Harston during her lifetime one negro man Windsor, one negro woman Zena and her increase including thou children she may have had prior to this time, one negro girl Jude and her increase, I also lend unto my daughter Celia Harston after the death of my wife Martha (A.) Young the land and plantation purchased of John H. King and after the death of the said Celia Harston I give and bequeath the said negros and land to the heirs of the said Celia Harston forever.

Sixthly, I lend unto my daughter Elizabeth Soulders one negro woman Penney and her increase including thou children she may have had prior to this time, one negro woman Beck and after the death of my wife Martha (A.) Young, I lend unto the said Elizabeth Shoulders the plantation whereon I now live and after the death of the said Elizabeth Shoulders I give the said property both negros and land unto the said Elizabeth Shoulders heirs forever.

Seventhly, It is my wish and desire that my plantation in the Indian Woods should be sold by my exectors at six months cridet and the moneys arrising from should be equally divided between my wife Martha (A.) Young and all my grandchildren that should be then living share and share alike. I also desire that all my negros not otherwise given away of disposed of should equally divided between all my grandchildren that may be alive at this time. I furthermore desire that all my property not otherwise disposed of should be sold and all my just debts paid, the balance, should there be any left, be equally divided betwen Milley Bond and Elizabeth Shoulders.

And I hereby make and ordain my worthy friends Thomas J. Pugh and John Smallwood my executors of this my last will and testment. In witness where of I the said John Young hath to this my last will and testment set my hand and seal the day and year above written.

Signed, sealed, published and delivered by the said John Young the testator as his last will and testment, in the presence of us, who were present at this time.

(Witnessed by) Will W. Pugh and Joseph B. Lee (X)
(Signed in his handwriting by) John Young (Seal)
State of North Carolina Bertie, Co.-Court Nov. term 1836

NOTES: I [Wade Peele] believe that Garret Peele (my great grandfather), son of William Peele and Sarah Young, was named after Garrat Young, uncle of Sarah Young Peele, brother of John Young.

Other names at end of will: Mr. Jesse Cotton (nearest friend to Jane Laviny Cotton his daughter)
Mr. Balus H. Bond, husband of Milley Young Bond
Mr. George Shoulders, husband of Elizabeth Young Shoulders

Different spellings of Peele name in this will: When writing of John Youngs daughter Sarah in the body of the will it was spelled Peele, when the will was delivered it was spelled as follows: "Executed by delivering a copy of this notice to Sally Peele on 3rd of Nov 1836, A. Pritchard Constable"

End of Will

Is Charles Peele, who had the six children with mulatto Frankie, related to Sarah Peele who married John Young? Although the dates do not line up, there is the name of one negro boy **Whitmell** and the relationship to the Bond family. Remember from Part I that Wade Peele interviewed a lady named **Ollie Peele Bond** (black) who lives in Lewiston, NC to gather information.

Now let's go to the latest inquiry from **Brian Sheffey** which I received on January 05, 2016, Subject: **John Jellory Peele**.

Dear Horace

I hope this email reaches you. It looks as though this is an old email address.

I'm a Peele descendant through my maternal line. I'm a descendant of a number of marriages between the Harlan, Peele, Blackburn and Mendenhall families (just to name a few) in Pennsylvania.

I'm busy researching my Rich Square, North Carolina lines. I'm coming across a number of mulatto Peeles. I'm trying to determine if they are blood relations of the Quaker Peeles. I've been doing some reading about John Jellory Peele, Sr. So far, I've learned that he arranged for many of the slaves his wife inherited to be manumitted in Rich Square. I understand that his 3 sons had slaves: Edmund, Thomas, and John, Jr. However, none of the accounts name the slaves that were freed (including those who went to Liberia and Indiana). Nor can I find any lists of slaves for the 3 sons, many of whom were freed.

Can you point me to information about the Peele family slaves? This would simply be invaluable. I have groups of mulatto Peeles here and there in Rich Square, going back to the early 1800s. However, I have no idea how they are related to one another. Given what I've read, the documents that are referenced in the internet postings I've read seem to be the best hope in terms of solving this mystery.

In the meantime, I'm definitely enjoying researching my Quaker Peele ancestors! What a fascinating history.

Many thanks in advance for your help.
Kind regards

Brian Sheffey, Presenter, Genealogy Adventures
<https://genealogyadventures.wordpress.com>



Brian Sheffey

Being naturally inquisitive, I queried Google and found that Brian Sheffey has a major web site with a major study of the movement of black families and tribes across the continent of Africa. His is an interesting site. He has gone to great lengths to find connections to include the use of DNA.

I responded to Brian on the 5th of January.

Brian, I see your face on the web at many places.

I have in the past also been in contact with another person asking what I knew about the connection. I am afraid it is not much but there is a clue in the enclosed comments. I tried several times to find these four lists as it alludes to by Juliana Peele Harvey, but was unable.

I am enclosing what I have on John Jellery Peelle (two ll's Peelle is the proper name). I am open to any questions that I can answer. I will also enclose a line from Frankie (Mulatto) who apparently have children by a Charles Peelle but cannot find his parents. Do you have anything on this line -- who are Charles parents?

I do have copies of my last book, the Peele Heritage if you wish to have one, \$37 and that includes postage. It covers the Peelle family back to Lawrence and then down for ten generations.

Where do you live, I may point you to a library for my first books the Peele Chronicles which is sold out.

Horace

This email I sent to Brian also contained the complete family tree of John Jellery Peelle, removed here for space. John Jellery Peelle was a farmer, Civic Judge, and Quaker Minister. Brian seemed very interested in obtaining the names of those slaves who were freed by John and his wife Mary Norsworthy, and his sons as mentioned above.

Juliana Peele Harvey documented the following on Mary Norsworthy:

Mary Norsworthy was the only daughter of a wealthy Virginia planter, John Norsworthy. She inherited many slaves but she and John Peelle disposed of them as their religious duty. Among the Historical Papers in Duke University is a list of names and birth dates of slaves born on John Peelle's plantation (60 in all) transferred to his sons Edmund and Thomas, and by them to the Trustees of Rich Square Meeting in 1809. Edmund's wife also had 14 slaves which they transferred at the same time. Another list gives names and birth dates of 20 sent through the Trustees to settle in Indiana. A third list names 28 sent to Liberia in 1827. And a fourth list of 58 later sent to Liberia. John Peelle said the cost of freeing these slaves was great, but he thought he was "more prosperous in basket in store" after doing his duty. (Juliana Peele Harvey)

The book "Southern Heroes or the Friends in War Time" published by Cambridge and printed at the Riverside Press 1895, Copyright by the author 1895, Fernando G. Cartland, Page 64. says:

Edmund Peele, a prominent Friend of Rich Square, NC, at one time liberated 125 of his own slaves, took them to Liberia, Africa, and at his own expense, gave each \$25 with which to start in his new home, and began his changed life with such reduced resources as proved his action to have been a sacrifice for principle, which was really very great. Yet greater was the inheritance of Christian character which he left his worthy children. It was of far more value than all the slaves he could have given them.

Brian returns with email on the 7th of January.

Thank you for the quick reply. lol [Laughing out Loud] yes, sometimes I have to get out of my own way when I'm doing online searches for family history information. My own posts keep popping up.

Like many of the branches of my family, it's been something to grapple with the myriad of Peele spelling variations. I'm getting there.

I too am struggling with Frankie and Charles Peele. I've been pouring through the Quaker records to see if there is any information about Charles's parents. So far, I haven't found anything. I'll keep looking though.

The whole Quaker angle is making me look at my Rich Square genealogy through a new lens. It's allowing me to look at my family's Rich Square story and history in a very different way. What began as a history of my direct Josey ancestors now includes the many Quaker (or former Quaker) families the Josey family married into. It's enabled me to make some great progress with newly discovered DNA cousins on AncestryDNA, FamilyTree DNA and Gedmatch who have roots in Rich Square.

I will definitely be buying that book. I'm hoping it will have the maiden names for some of the women in that branch of the family who were born between 1750 and 1820. For instance, I've literally just discovered that one of my 5x great grandmothers was an Outland. I'd suspected as much. And her death certificate finally proved it. Having her maiden name, and the names of her parents, enabled me to trace her line back to my Brandywine, PA Quaker Harlan-Bailey-Outland-Peele-Duck-Gregg-Mendenhall-White family. I'm hoping the book will have more golden nuggets like this.

All the best, Brian

Then I asked Brian if he minded if I put some of this email exchange in my newsletter to which he said "Yes by all means you're more than welcome to use anything of interest from my emails." Next, I sent an email with the extract from the Peele Chronicles which was printed in the last newsletter, Part I. I asked him in particular to see if he had seen anything on Turner Peele who was freed in Ohio? Brian responded:

And thank you for the excerpts. Fascinating as always!

I'm in touch with descendants of mulatto Peeles, Outlands and Moores from Rich Square. They're all going to do DNA tests this year to see if their ancestors were blood relations of these Quaker families, or to see if these ancestors simply took these names when they were freed. I've let them know that these Quaker families - and many others -

intermarried over generations before arriving in NC. And they continued to intermarry after arriving in NC. It's going to present a challenge in terms of identifying who fathered their ancestors. They seem up to the challenge, however. The results will be interesting.

That was the first time I saw the information about Turner.

It looks like 2016 will be the year I visit Rich Square for the first time. I'm hoping to spend a few weeks going through old documents that haven't been digitized. My aim is to fill in quite a few blanks in the family's story.

Then on the 20th of February, Brian sent me this email:

Good morning, Horace.

I think I have some exciting news to share. I think I've found the freed slaves John's son helped emigrate to Liberia. There's a number of Peeles and Outland from NC listed in this document. I'm going to do some research on the ship these people sailed on.

I hope it's a good lead for your project.

[The link has been removed due to its length, if you want to check on names other than Peele, please contact me and I will send you the link. Horace]

Brian

Thank you Brian, you have found the first list that I have seen for slaves that were named after the Peelle family. The link provided connected to a document written as part of a study, titled: Liberian Studies Research Working Paper No. 2, Emigrants to Liberia, 1820-1843, An Alphabetical Listing, By Tom W. Shick, 1971.

It contains an alphabetical listing of 111 pages after an eight page introduction and explanation of terms. I extracted the following names of Peales and Peeles from that document. At last we get to see some of the names on those illusive lists.

The first group listed is under the name of **Peale**, all of whom departed **North Carolina**, traveled on the ship named **Doris**, which arrived on August 11, 1827, destined for **Caldwell** as their first arrival point. There were 19 Peale names listed, each followed by their age:

Adeline (13)	Alexander (22)	Amelia (7)	Catharine (26)	Charity (17)
Eliza (4)	Essex (43)	Henry (3)	Issac (36)	Judith (35)
Primus (60)	Randal (20)	Rosetta (19)	Saborah (15)	Selah (4)
Shepherd (23)	Solomon (6)	Temple (29)	Unknown (1)	

The next group is listed under the name of **Peele**, all of whom departed **North Carolina**, traveled on the ship named **Nautilus**, which arrived on February 19, 1828, but were destined for two different locations as their first arrival points: **Monrovia** and **Millsberg**.

There are 11 Peele names, with ages, of those who went to Monrovia:

Anaka (12)	Ceily (60)	Chaney (63)	Edith (35)	Edney (14)
Edward (10)	Loretta (14)	Nancy (14)	Peggy (41)	Rachel (9)
Sylvia (1)				

There are 34 Peele names, with ages, of those who went to Millsberg:

Abraham (7)	Abraham (20)	Allen (18)	Bridget (30)	Catherine (56)
Catherine (1)	Ceily (57)	Chany (23)	Charity (16)	Charles (10)
Edmund (1)	Elizabeth (5)	Harriet (3)	Isaac (15)	Joseph (37)
Judith (7)	Lydia (3)	Mary (5)	Mary (16)	Olive (11)
Parthena (4)	Patience (29)	Penina (5)	Peter (5)	Rachel (38)
Reuben (29)	Richard (8)	Sarah (21)	Vernus (30)	Wiley (12)
William (1)	William (19)	Willis (17)	Winney (14)	

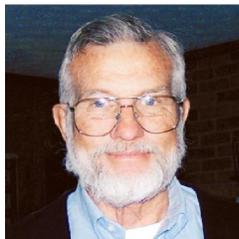
While browsing the list I found something that made me laugh. Several times before, you have heard me mention the old custom of how the older southern tenant farmers addressed their landowners by the title of Miss or Mister and the first name of the landowner. Such was the case when I was young and growing up on our farm where Dad had five tenant houses for share croppers. My mother and father were known to most as “Miss Annie” or “Mister Buford” rarely hearing the last name Peele spoken. Some did say “Mister Peele” but rarely.

As shown in the names above, these slaves took the surname of the families that they either worked for or someone for which they had high respect. My name is Horace, not common by any means. I have five people with the name Horace listed in my massive data base -- three Peeles and two Peels. Yes, there are other Horaces in other surnames but still not common.

Much to my surprise, I have seen “Horace” as the surname of blacks in two occasions, assuming that they took the name of “Mister Horace” as their surname. Surprisingly, in the list of those who went to Liberia, there appears to be a “Horace” surnamed family. This family of eight came from **Virginia**, traveled on a ship named **Ninus**, arrived on the December 9th, 1834, destined for **Bassa Cove**. Looks like Francis Horace is the head of household.

Charles (15)	Elizabeth (7)	Francis (39)	Jeffry (3)	Milton (12)
Moses (5)	Nancy (9)	Philip (1)		

Where do we go from here? Does anyone have any other clues as to the parents of Charles Peelle? If known, it would be of great help to Brian in his research and it would expand our family tree.



David Frierson

Mary Frierson, who has always been a great follower of the Peele family, sent me an email in January announcing the death of her husband, David C. Frierson. He passed away on 3 January 2016 in Loudon, TN. She sent this note:

“Although not a Peele, his beloved grandchildren and daughter-in-law were through Sarah E. Peel born about 1852 who married a Hadley in 1874 in Martin Co, NC. I am already a lost puppy without his leash & care.” **Mary Frierson**

The Sarah E. Peel which Mary names is an 8th generation descendent from Lawrence: **Sarah Elizabeth⁸ Peal** (David⁷, Thomas⁶, William⁵ Peelle, William⁴, Robert³, Robert², Lawrence¹) was born May 1851 in Martin Co., NC¹, and died Aft. 1900. She married **William J. "Billy" Hadley** 20 Sep 1874 in Martin Co., NC, son of William Hadley and Harriet Smithwick. He was born Oct 1849 in Martin Co., NC¹, and died Aft. 1900. They had a son named Alonzo David Hadley born on 22 Jun 1875. Then family then tracks through the Jones family to the Frierson family.

Not Every One Can Be Named Peele

Even though you are a member of this family, by birth or by marriage, your name is probably not *Peele, Peale, Peel*, or any variant.

Possible meanings for the name *PEL* would describe a tall thin man, or locate one who lived near a rock outcrop or a tall tower. One of the earliest documented (some think the earliest) is Robert de Pele listed in the Pipe Rolls of Somerset in 1199. Henry Pele of Yorkshire was recorded in 1238.

Why did surnames become necessary? We know who we are -- we are James son; we live by the meadow; we are the carpenter. Everyone within a 2 day walk knows us and where we live. But here comes the government, wanting money and headcounts -- has anything changed? No. Now we are just more efficient.

The study of names is onomastics and surnames have interesting origins. They evolved from occupations, locations, nicknames, or family relations.

We find Bowman, Forrester, Fletcher (one who made bows and arrows), or Akerman (a provincial word for *plowman*). Smith is one of the common names in English as well as nearly every other European language Schmidt / German Ferrier / French Ferraro / Italian Kovacs / Hungarian. Can't read? No problem. A wine merchant would have a Bush painted on his sign for advertisement.

Few people have names of Medieval cities -- London or Glasgow -- but other places are more common: Middleton, Worthington, or Brighton. Craig and Lake speak for themselves, but Nash evolved from atten Ash "by the ash tree". Houghtons may have their name pronounced how ton, ho ton, or haw ton. Flemings are outsiders, newcomers.

Nicknames were descriptive of the bearer: Whitehead or Armstrong. Russell is French for red hair and Morgan Welsh for white haired. Gaelic gives us names that are not so flattering: Boyd means sickly or yellow faced; Kennedy had an ugly head; and Campbell a crooked mouth. Other languages also had their zingers. Tolstoy was fat and Cicero, chickpea, for the blemish, wart, or acne on one's nose.

D', Mc/Mac, O' or Von all indicate the son of _____. Fitz indicates higher social standing -- the younger sons of the Royal family, and especially illegitimate children. Fitzgerald is from Gerald de Windsor whose son & grandson were involved in the invasion of Ireland in the 12th century. The daughter suffix is abbreviated. Adam's daughter becomes Adamsdr. Nc and N' are feminine versions and to the 1700's you might find NcDonald or NcFee.

No matter what your surname, be proud of it. Write it clearly, pronounce it distinctly, use it carefully -- it is yours to be well cared for.

References: Ancestry.com; Behind the Name: Most Common Surnames in the United States, 1990; House of Names.com; The Mother Tongue: English & How it Got That Way. Bryson; The Original Record.com; Scottish Surnames. Dorwood; and Wikipedia.com.

Family Obituaries



Janice Gillespie

PENSACOLA, Fla. — **Janice Peele Gillespie** died on Dec. 12, 2015 at Sacred Heart Hospital at the age of 72. She was surrounded by her family.

Jan was born on Oct. 3, 1943 in Gibson, North Carolina to the late Ervin and Thelma Peele. After graduating with the Class of 1961 from Gibson High School, Jan attended UNC Wilmington prior to enlisting in the [U.S. Air Force](#). She met and married the late Lloyd (Jerry) Gillespie while serving her country in January of 1967.

After her military discharge, she began a career with the civil service.

During her military and civil service career she was stationed in the Philippines, Merced, California, Pensacola, and Anniston, Alabama. She received numerous commendations in both the military and civil service. After retiring from government service in 2010, Jan worked part time for the Alabama Drug Task Force in Anniston. In 2014, she left Anniston to return to Pensacola to be closer to her two children.

Jan is survived by her sons David Gillespie and Daniel Gillespie and his wife Niki, all of Pensacola, her siblings Willis Peele and wife Sharmaine of Fayetteville, Georgia and Beth Hardee and husband Don of Bagdad, Florida. She is also survived by numerous nieces and nephews and great nieces and nephews.

Jan was preceded in death by her sisters Arlene Peele, Louise Hartley, Billie McMillan and Peggy Peele, all of North Carolina.

Jan was a devoted mother, sister and aunt, and will be missed very much. Funeral services will be held at 11 a.m. on Dec. 29 at Barrancas National Cemetery. In lieu of flowers, the family is requesting that donations in her name be made to the American Cancer Society. (Published in Laurinburg Exchange from Dec 22 to Dec 23, 2015)

Genealogical line – 12th generation to Lawrence: **Janice Carolyn¹² Peele** (Ervin McLean¹¹, Willis¹⁰, Robert James⁹ Peele, Robert⁸, David⁷, Robert⁶, Robert⁵, Robert⁴, Robert³, Robert², Lawrence¹). [Janice was the 7th cousin to Harriett Pearl Peele Terrell and my 3th cousin.]



George Peele
Baptist Church.

George Francis Peele, 72, of Supply, NC died Sunday, March 6, 2016 in New Hanover Regional Medical.

Born in Gibson, NC on April 4, 1943, he was the son of the late Edward Francis and Lillie Marcella Quick Peele Rachels. He was preceded in death by a grandson, Robert Hudgins.

George was a master carpenter, and a US Army veteran having served during the Viet-Nam war era. He loved to fish, garden, hunt and had an extensive gun and coin collection. George attended the Brunswick Islands

Survivors include his loving wife of forty-nine years Linda S. Peele; two daughters, Tracy

Carolyn Peele of Conway, SC Tricia Lynn Peele-Crawford and husband Jamie of Moncks Corner, SC; a son Charles Howard Peele of Ridgefield, SC; a special friend, Joel Foster and fiancée Brandy Clark of Concord, NC; four brothers, Percy Lee Rachels, Jr., of Laurinburg, NC, Calvin Melvin Rachels of Red Springs, NC, Robert T. Rachels, St. Pauls, NC, James Rachels of Holt, FL; three sisters, Mary Proctor of Sanford, NC, Nancy Lee Rachels Foster of Boone, NC, Betty Jean Ammons of Wagram, NC; grandchildren, Ariel Sissel, Caitlyn Harrison, Lillie Crawford, Jonathan Crawford, Hannah Crawford, Makayla Crawford; a great-grandchild, Rylan Mace and his canine family of Bruiser, Sassy and Jasmine.

A Celebration of Life will be conducted at 2:00 PM, Thursday, March 10, 2016, in the White Funeral Service Chapel, Supply.

In lieu of flowers memorials may be made in his name to the St Jude Children's Research Hospital, <https://www.stjude.org/> or to any local veteran's organization of your choice.

You may offer online condolences at www.whitefuneralservicesupply.com White Funeral & Cremation Service, 603 Ocean Highway, Supply, NC 28462

"What Else Can I Say"

Genealogical line – 13th generation to Lawrence: **George Francis¹³ Peele** (Edward Francis "Pete"¹², Merritt "Money"¹¹, George Robinson¹⁰, William "Bill"⁹ Peelle, Robert⁸, David⁷, Robert⁶, Robert⁵, Robert⁴, Robert³, Robert², Lawrence¹). [George was the 7th cousin to Harriett Pearl Peelle Terrell and was my 1st cousin once removed.]



Hubert Odom Peele

Hubert Odom Peele. Hubert was born on August 8, 1933 and passed away on Thursday, March 10, 2016. Hubert was a resident of Lumberton, North Carolina A Memorial Service will be held on Sunday, March 13, 2016 at 2:00 PM at Branch Street United Methodist Church on Case Street in Lumberton, NC.

[That is the entire official obituary. Hubert was the 8th and youngest child of Raymond Peele (1893-1964) and Mary Washington "Lila" Lyon (1895-1953), both of whom are buried in the Gibson-Peele Cemetery, just north of Gibson, NC.]

Genealogical line – 12th generation to Lawrence: **Hubert Odom¹² Peele** (Raymond¹¹, Andrew Hardred¹⁰ Peelle, William "Bill"⁹, Robert⁸, David⁷, Robert⁶, Robert⁵, Robert⁴, Robert³, Robert², Lawrence¹). [Hubert was my half second cousin. His death was reported by his nephew James Andrew Peele, Jr. of Dothan, AL.]

Other Obituaries:

Ethel Lee Bullard Peele, 88, of Rockingham, NC, went to be with the Lord on February 28, 2016. She was the second wife of my brother Cecil Pate Peele.

Elizabeth Louise "Lee" McCullough Peele, 91, of Oakmont, CA, passed away peacefully at her home on February 9th, 2016. She was the second wife of Edmond Lawrence "Larry" Peele, Jr. Larry was my 2nd cousin once removed.

**“Lawrence, Etc.”
The Official Newsletter of
“The First Peele Family in America”**

**The Peele Family Association
c/o Horace Peele
5 Champion Trail
San Antonio, TX 78258**

Online: <http://www.peele.info>

Email: horace@peele.info

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Editor: Horace Peele

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Helpers - Contributors:

- Cousin Claudia Williams (Eastern NC - VA)
- Joyce Braswell (Richmond County area)
- Sue Collier (Fantastic Researcher)
- Bobby Boykin (Wilson area.)

Send your articles, your biography, or family history story to horace@peele.info or by postal service to the address above.

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